

|  |  |  |                                      |
|--|--|--|--------------------------------------|
| FORM PTO-1449  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br><b>P107183-00003</b> | SERIAL NO.<br><b>New Application</b> |
| <b>LIST OF REFERENCES CITED BY APPLICANT</b><br><br><i>(Use several sheets if necessary)</i> |  | APPLICANT<br><b>TAMURA et al.</b>        | EXAMINER                             |
|  |  | FILING DATE<br><b>October 16, 2000</b>   | GROUP                                |

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | AA | DOCUMENT<br>NO. | DATE     | NAME   | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|----------------------|----|-----------------|----------|--------|-------|---------------|----------------|
| U                    | AA | 4,230,533       | 10/28/80 | GIROUX |       |               |                |
|                      | AB |                 |          |        |       |               |                |
|                      | AC |                 |          |        |       |               |                |
|                      | AD |                 |          |        |       |               |                |
|                      | AE |                 |          |        |       |               |                |
|                      | AF |                 |          |        |       |               |                |

**FOREIGN PATENT DOCUMENTS**

|   |    | DOCUMENT<br>NO. | DATE     | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION<br>YES NO |   |
|---|----|-----------------|----------|---------|-------|---------------|-----------------------|---|
| U | AG | 9-299701        | 11/25/97 | Japan   |       |               |                       | X |
| U | AH | 8-38802         | 02/13/96 | Japan   |       |               |                       | X |
| U | AI | 7-80201         | 03/28/95 | Japan   |       |               |                       | X |
| U | AJ | 59-142801       | 08/16/84 | Japan   |       |               |                       | X |
|   | AK |                 |          |         |       |               |                       |   |
|   | AL |                 |          |         |       |               |                       |   |

**OTHER REFERENCES** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|  |    |  |
|--|----|--|
|  | AM |  |
|  | AN |  |
|  | AO |  |

|                                 |                                    |
|---------------------------------|------------------------------------|
| EXAMINER<br><i>V. Manoharan</i> | DATE CONSIDERED<br><i>12/18/02</i> |
|---------------------------------|------------------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.